

A G E N D A

COMMITTEE: Labor / Management Committee

MEETING DATE: Monday, June 29, 2026 **Time:** 5:30 p.m.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comments / Questions**
- 5. Approval of Minutes from April 27, 2026 Meeting**
- 6. Approval of Resolutions**
 - **None**
- 7. Approval of Ordinances**
 - **None**
- 8. Executive Session**
 - **Discussion of a Collective Bargaining Agreement with Teamsters, Automotive, Petroleum and Allied Trades Local #50 and the Sheriff's Department's Correctional Officers Unit**
- 9. Other Business**
- 10. Adjournment**